Islamization of Knowledge: An Agenda for Muslim Intellectuals

Muhammad Amimul Ahsan, Dr. Abul Kalam Mohammad Shahed, Afzal Ahmad

Abstract

In course of history have been many types of epistemology, philosophy, and method of thought and methodology. These thoughts, researches, philosophies, opinions cannot after offer ultimate relief to man. Only revealed knowledge can offer ultimate relief to man. This paper highlights that Islamization of Knowledge is a comprehensive phenomenon what re-establishes the knowledge on its original basis according to the light of revealed knowledge. It appears to be synonymous with the term Islamic Revivalism (Renaissance) which is defined as a reform-oriented movement driven by a conscious change in Muslim thought, attitude and behavior and characterized by a commitment to revive Islamic Civilization. It also shows that the IOK project has played a prominent role in contemporary scholarship and literature, in both theory and practices although the subject of IOK, intellectually and epistemologically, is being extensively debated. Numerous writers have elaborated, at different levels of scholarship, on the IOK. Proponents, some critical of certain aspects of the IOK project have developed further the seminal ideas of the major writers, and many have also added their own contributions to the ideas of the major writers. It also argues that the IOK is a continuous process of moving towards a moving target, and most probably would change it dimensions through proper Ijtihad and deep research. There is a need for serious evaluation (implying criteria, standards) before accepting, rejecting, assimilating or synthesizing can be done in developing contemporary Islamic knowledge.

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Contemporary Muslim intellectuals in search of new patterns of knowledge. Since the end of the 19th century, Muslim intellectuals have been trying to suggest ideas and concepts that could empower Muslim societies in their struggle against cultural, economic and political hegemony of the West. A variety of their intellectual projects has been developed in the process of continuous dialogue with the Islamic theological, political and legal heritage (turath). It should be also noted that the concept of Islamization of knowledge is widely used in the development of Islamic economics and banking. Previously mentioned thinkers are authors of different intellectual projects. Working Agenda of the Second International Conference on the Islamization of Knowledge . . 105.

2. The Islamization of Modern Knowledge. It would be a great step forward if Muslim universities and colleges were to institute requisite courses in Islamic civilization as part of their basic studies program for all students. This will provide the students with deeper faith in their own religion and legacy and give them the confidence in themselves to enable them to face and surmount their present difficulties as well as to forge ahead toward the goal assigned to them by Allah (SWT). This is then the great task facing Muslim intellectuals and leaders: to recast the whole legacy of human knowledge from the viewpoint of Islam. After isolation. such as. Islamization of Knowledge: An Agenda for Muslim Intellectuals II. Muhammad (SAS) used Global Journal of Management and Business Research (A) Volume XIII Issue X Version I Islamization of specific disciplines. Primarily, contemporary position of the ummah in all fields. Muslims lost their motivation According to Fazlur Rahman (1988) while 'ilm for seeking knowledge. supremacy of Muslim intellectuals in knowledge and Sayyid Ahmed Khan and Amir Ali in India. Imam Muslim countries agrees to implement such policy.